

1 (Published in the Topeka Metro News December 1, 2004)
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4 RESOLUTION OF ADVISABILITY AND AUTHORIZATION NO. 7552
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7 A RESOLUTION introduced by Mayor James A. McClinton authorizing Sanitary
8 Sewer Improvement Project No. 40928-00 as more specifically
9 described herein.
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11 WHEREAS, the City Council has received a petition, pursuant to K.S.A. 12-6a04,
12 containing the signatures of the owners of 100% of the area in the improvement district
13 hereinafter described; and

14 WHEREAS, seven (7) days have elapsed since the filing of said petition.

15 NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Topeka,
16 Kansas, that it finds Sanitary Sewer Improvement Project No. 40928-00, hereinafter
17 described, to be advisable and does hereby authorize and order said improvement to be
18 made in accordance with its findings as follows:

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20 A. GENERAL NATURE OF IMPROVEMENT:
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22 To provide sanitary sewer service to the following described area with piping,
23 manholes, engineering and all other contingencies required for a complete
24 project.
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26 B. PROPOSED IMPROVEMENT DISTRICT:
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28 West 750 feet of the Southeast Quarter of the Northeast Quarter of Section
29 34, Township 11 South, Range 16 East of the Sixth Principal Meridian, lying
30 South of the Topeka Drainage District R/W taken with the Shunganunga
31 Creek Straitening Project No. 233.
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33 C. ESTIMATED OR PROBABLE COST:
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D. METHOD OF ASSESSMENT:

On a unit basis for parcel known as county code number 1083401003001000 which makes up the improvement district.

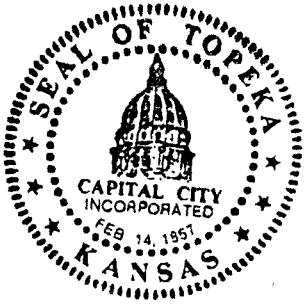
E. APPORTIONMENT OF COSTS:

100% by the Improvement District

Upon completion of the project described herein, the City Clerk is hereby directed to provide all publication and mailed notices in accordance with the provisions of K.S.A. 12-6a09, as amended.

This Resolution shall become effective upon one publication in the official city newspaper.

ADOPTED and APPROVED by the City Council NOV 23 2004



ATTEST:

Iris E. Walker
Iris E. Walker, City Clerk

James A. McClinton
James A. McClinton, Mayor

APPROVED AS TO FORM AND LEGALITY
DATE 11/1/04 BY BBC