

1 (Published in the Topeka Metro News September 17, 2004)
2
3

4 RESOLUTION OF ADVISABILITY AND AUTHORIZATION NO. 7516
5
6

7 A RESOLUTION introduced by Mayor James A. McClinton authorizing Lateral
8 Sanitary Sewer District No. 40782-02 as more specifically
9 described herein.
10

11 WHEREAS, the City Council has received a petition, pursuant to K.S.A. 12-6a04,
12 containing the signatures of the owners of 100% of the area in the improvement district
13 hereinafter described; and

14 WHEREAS, seven (7) days have elapsed since the filing of said petition.

15 NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Topeka,
16 Kansas, that it finds Lateral Sanitary Sewer District No. 40782-02, hereinafter described, to
17 be advisable and does hereby authorize and order said improvement to be made in
18 accordance with its findings as follows:

19
20 A. GENERAL NATURE OF IMPROVEMENT:
21

22 To provide sanitary sewer service to the following described area with piping,
23 manholes, engineering and all other contingencies required for a complete
24 project.
25

26 B. PROPOSED IMPROVEMENT DISTRICT:
27

28 Lots 1-4, Block A, Lots 7-10, Block C, Lots 4-6, Block D, Lots 1-7,
29 Block E, and Lots 1-5, Block F, all in Shawnee Trails Subdivision, City
30 of Topeka, Shawnee County, Kansas.
31

32 C. ESTIMATED OR PROBABLE COST:

33 \$192,700.00

34 D. METHOD OF ASSESSMENT:

35 On a unit basis for all lots or individual dwelling sites which are
36 included in the described improvement district.

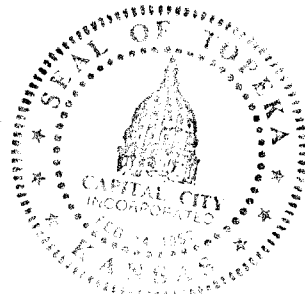
37 E. APPORTIONMENT OF COSTS:

38 100% by the Improvement District

39 Upon completion of the project described herein, the City Clerk is hereby directed to
40 provide all publication and mailed notices in accordance with the provisions of K.S.A. 12-
41 6a09 as amended.

42 This Resolution shall become effective upon one publication in the official city
43 newspaper.

44 ADOPTED and APPROVED by the City Council SEP 07 2004



46 ATTEST:

47 Iris E. Walker
48 Iris E. Walker, City Clerk

49 James A. McClinton
50 James A. McClinton, Mayor

51

| |
|-----------------------------------|
| APPROVED AS TO FORM AND LEGALITY |
| DATE <u>9/11/04</u> BY <u>BBC</u> |