

1 (Published in the Topeka Metro News September 1, 2004)
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4 RESOLUTION OF ADVISABILITY AND AUTHORIZATION NO. 7512
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7 A RESOLUTION introduced by Mayor James A. McClinton authorizing Waterline
8 Extension Project No. 28571-00 as more specifically described
9 herein.
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11 WHEREAS, the City Council has received a petition, pursuant to K.S.A. 12-6a04,
12 containing the signatures of the owners of 100% of the area in the improvement district
13 hereinafter described; and

14 WHEREAS, seven (7) days have elapsed since the filing of said petition.

15 NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Topeka,
16 Kansas, that it finds Waterline Extension Project No. 28571-00, hereinafter described, to
17 be advisable and does hereby authorize and order said improvement to be made in
18 accordance with its findings as follows:

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20 A. GENERAL NATURE OF IMPROVEMENT:
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22 To provide water service to SW Woodbridge Place from SW Woodbridge
23 Drive south to the end of the cul-de-sac and SW Woodbridge Drive from the
24 east line of Lot 17, Block "B," Woodbridge Subdivision No. 2, southerly to
25 SW 10th Avenue. Work entails installation of water mains and
26 appurtenances, including pipe, fittings, valves, hydrants, water service stubs,
27 engineering and all other contingencies needed to complete the project.
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29 B. PROPOSED IMPROVEMENT DISTRICT:
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31 Lots 47 through 52, Block "C," Woodbridge Subdivision No. 2
32 Lots 17 and 18, Block "B," Woodbridge Subdivision No. 2
33 Lots 1 and 2, Block "A," Woodbridge Subdivision No. 3
34 Lot 2, Block "A," Woodbridge Subdivision No. 6
35 Lots 1 through 20, Block "A," Woodbridge Subdivision No. 11
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C. ESTIMATED OR PROBABLE COST:

\$89,790.00

D. METHOD OF ASSESSMENT:

On a unit basis for all lots or parcels which are included in the improvement district.

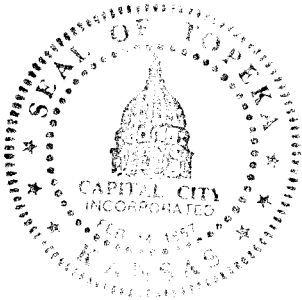
E. APPORTIONMENT OF COSTS:

100% by the Improvement District

Upon completion of the project described herein, the City Clerk is hereby directed to provide all publication and mailed notices in accordance with the provisions of K.S.A. 12-6a09 as amended.

This Resolution shall become effective upon one publication in the official city newspaper.

ADOPTED and APPROVED by the City Council AUG 24 2004



ATTEST:

Iris E. Walker
Iris E. Walker, City Clerk

James A. McClinton
James A. McClinton, Mayor

APPROVED AS TO FORM AND LEGALITY
DATE 9/4/04 BY BBC