

1 (Published in the Topeka Metro News July 14, 2004)
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4 RESOLUTION OF ADVISABILITY AND AUTHORIZATION NO. 7485
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7 A RESOLUTION introduced by Mayor James A. McClinton authorizing
8 Improvement Project No. 40925-00 as more specifically
9 described herein.
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11 WHEREAS, the City Council has received a petition, pursuant to K.S.A. 12-6a04,
12 containing the signatures of the owners of 100% of the area in the improvement district
13 hereinafter described; and

14 WHEREAS, seven (7) days have elapsed since the filing of said petition.

15 NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Topeka,
16 Kansas, that it finds Improvement Project No. 40925-00, hereinafter described, to be
17 advisable and does hereby authorize and order said improvement to be made in
18 accordance with its findings as follows:

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20 A. GENERAL NATURE OF IMPROVEMENT:
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22 To provide sanitary sewer service to the following described area. The
23 project will provide for several lateral extensions from the existing 15 inch
24 sanitary sewer, including 8 and 10 inch sanitary sewer extensions, standard
25 manholes, trench and backfill, rock excavation, and other appurtenances
26 required for a complete project.
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28 B. PROPOSED IMPROVEMENT DISTRICT:
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30 Lots 1 through 22, Block "A" and Lots 1 through 5, Block "B," Lots 1
31 through 3, block "C" all in Aquarian Center Subdivision, City of
32 Topeka, Shawnee County Kansas.
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34 C. ESTIMATED OR PROBABLE COST:
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D. METHOD OF ASSESSMENT:

Lots 1 through 22, Block "A" - one share each - 22 total shares
Lots 1 through 5, Block "B" - three shares each - 15 total shares
Lots 1 through 3, Block "C" - three shares each - 9 total shares

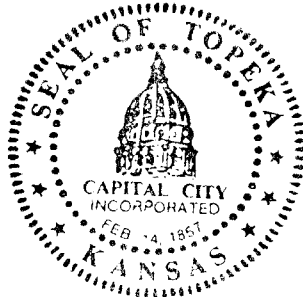
E. APPORTIONMENT OF COSTS:

100% Improvement District

Upon completion of the project described herein, the City Clerk is hereby directed to provide all publication and mailed notices in accordance with the provisions of K.S.A. 12-6a09, as amended.

THIS Resolution shall become effective upon one publication in the official city newspaper.

ADOPTED and APPROVED by the City Council JUL 06 2004.



James A. McClinton
James A. McClinton, Mayor

ATTEST:

Iris E. Walker
Iris E. Walker, City Clerk

APPROVED AS TO FORM AND LEGALITY
DATE 5/20/04 BY JBL