

1 (Published in the Topeka Metro News March 31, 2004)
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4 RESOLUTION OF ADVISABILITY AND AUTHORIZATION NO. 7452
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7 A RESOLUTION introduced by Mayor James A. McClinton authorizing Lateral
8 Sanitary Sewer District No. 40919-01.
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10 WHEREAS, the Council of the City of Topeka, Kansas, did hold a public hearing on
11 the advisability of the following: LATERAL SANITARY SEWER DISTRICT NO. 40919-01
12 said public hearing was held on March 23, 2004, in the City Council Chambers of City Hall,
13 214 E 8th Street, at 7:00 p.m., as required by K.S.A. 12-6a04; and

14 WHEREAS, said public hearing was adjourned on the 23rd day of March, 2004; and

15 WHEREAS, notice of said public hearing was duly published as required by K.S.A.
16 12-6a04; and

17 WHEREAS, six (6) months have not elapsed since the final adjournment of said
18 public hearing.

19 NOW, THEREFORE, BE IT RESOLVED by the Council of the City of Topeka that it
20 finds the following described improvement to be advisable and does hereby authorize and
21 order said improvement to be made in accordance with its findings as follows:

22 A. GENERAL NATURE OF IMPROVEMENT:
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24 To provide sanitary sewer service to the following described area with piping,
25 manholes, engineering and all other contingencies required for a complete
26 project.
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28 B. PROPOSED IMPROVEMENT DISTRICT:
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30 Lots 2, 3, and 4, Block "A," Crest Subdivision, Lot 1, Fix First Addition, less
31 the east 515 feet of said Lot 1.
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33

33 C. ESTIMATED OR PROBABLE COST:

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35 \$47,350.16

37 D. PROPOSED METHOD OF ASSESSMENT:

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39 On a unit basis for all lots, or individual business sites which are included in
40 the improvement district.

42 E. APPORTIONMENT OF COSTS:

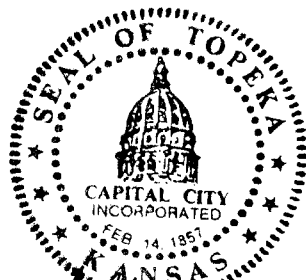
43
44 100% by the Improvement District

46 The improvement shall not be commenced if within twenty (20) days after
47 publication of this Resolution, written protests signed by both fifty-one percent (51%) or
48 more of the resident owners of record of property within the improvement district and the
49 owners of record of more than half (1/2) of the total area of said district, are filed with the
50 City Clerk.

51 Upon completion of the project described herein, the City Clerk is hereby directed to
52 provide all publication and mailed notices in accordance with the provisions of K.S.A. 12-
53 6a09 as amended.

54 This resolution shall become effective upon one publication in the official city
55 newspaper.

56 ADOPTED and APPROVED by the City Council MAR 23 2004



James A. McClinton
James A. McClinton, Mayor

63 ATTEST:

64 *Iris E. Walker*
65 Iris E. Walker, City Clerk
66

APPROVED AS TO FORM AND LEGALITY
DATE 2/10/04 BY BBC